

## MEMBERSHIP APPLICATION

NAME: \_\_\_\_\_

Firm: \_\_\_\_\_

Address: \_\_\_\_\_

City, State Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

State Bar No.: \_\_\_\_\_

Date Admitted: \_\_\_\_\_

Areas of Practice or Profession: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### OFFICERS:

President: Christine Thielo  
President Elect: Fernando Bernheim  
Vice President: Laurel Hoehn  
Secretary/Treasurer: Matthew Taylor  
Imm. Past President: Beverly Sparrow

### DIRECTORS:

Mitchell Roth  
Randal Hannah  
Paul Brisson  
Angelique Bonanno  
Diane Hartog  
Cecilia Onunkwo

Executive Director: Wende Caputo

Lawyer Referral Service: Noreen Keith, LRS Assistant

### BENEFITS OF MEMBERSHIP

- ▶ Lawyer Referral Service (If interested, call for details and application.)
- ▶ Discounts on goods and services
- ▶ Access & use of the law library at the University of La Verne in Ontario at a reduced annual rate
- ▶ Monthly Bar News Bulletin
- ▶ Bench/Bar Meetings where your interests & concerns will be represented
- ▶ Monthly MCLE luncheons
- ▶ Periodic MCLE seminars on selected subjects
- ▶ Representation at the State Bar Convention Conference of Delegates
- ▶ Annual Bench/Bar Barbecue where good food & collegiality enhances the Bar's relationship with local bench
- ▶ A voice before Courts & commission that impact the practice of law
- ▶ Opportunity to give pro bono hours at a Legal Aid Clinic
- ▶ Opportunity to act as arbitrator/mediator on court-appointed cases where one party is pro per
- ▶ Photo ID allowing separate access into the Rancho Cucamonga and San Bernardino Central Courthouses. (Sign & return attached disclosure for ID, and e-mail a color photograph or contact this office for alternative arrangements.)

**OFFICE USE ONLY:** \_\_\_\_\_

**PHOTO TAKEN ON:** \_\_\_\_\_ **Mailed on:** \_\_\_\_\_

## MEMBERSHIP DUES SCHEDULE

(Annual renewal date: November 1)

**Regular Member:** Licensed 6 years plus: \$125.00

**Regular Member:** Licensed 2 - 5 years: \$105.00

**Regular Member:** Licensed 0 - 2 years: \$ 80.00

**Associate Members:** \$105.00  
(Outside San Bernardino County)

**Affiliate (non-attorneys):** \$ 25.00

**Law Students:** Free\*

\*From the date of enrollment in law school until the date of graduation.

**Senior & Honorary Members:** *Exempt*

**New Admitees:** No charge from admission until next November 1<sup>st</sup>

**PHOTO IDENTIFICATION DISCLAIMER**

As a member of the Western San Bernardino County Bar Association and in consideration of the benefit of the alternative access to the courthouse(s) which access has been granted by the courts, I agree to abide by all laws concerning the introduction of weapons into the courthouse. I agree that should I fail to abide by those laws prohibiting weapons being introduced into the courthouse, I will hold harmless the Western San Bernardino County Bar Association, its officers, directors, employees and members, and all associated County officials. I further recognize that the privilege granted to have quick access may be revoked at any time by the Court or by the Western San Bernardino County Bar Association. The photo identification is for the benefit of the member alone and cannot be transferred to any other individual.

Dated: \_\_\_\_\_

\_\_\_\_\_  
*Member signature*

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
State Bar Number